

State of Arkansas  
DEPARTMENT OF HUMAN SERVICES  
OFFICE OF PROCUREMENT  
700 South Main Street  
P.O. Box 1437 / Slot W345  
Little Rock, AR 72203

**ADDENDUM 2**

**DATE:** October 7, 2020

**SUBJECT:** RFP 710-21-0021 Child Nutrition Programs Systems (USDA)

The following change(s) to the above referenced Competitive Bid for DHS has been made as designated below:

\_\_\_\_\_ **Change of specification(s)**  
\_\_\_\_\_ Additional specification(s)  
\_\_\_\_\_ **Change of bid submission/opening date and time**  
\_\_\_\_\_ Cancellation of bid  
\_\_\_\_\_ X Other

**BID OPENING DATE AND TIME**

Bid Opening date and time remains the same.

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Adding:

Questions and Answers  
Revised Response Packet including Subcontractor Form  
Revised Cost Proposal

The specifications by virtue of this addendum become a permanent addition to the above referenced Invitation for Bid.

FAILURE TO RETURN THIS SIGNED ADDENDUM MAY RESULT IN REJECTION OF YOUR BID.

If you have questions, please contact the buyer [Margurite.al-uqdah@dhs.arkansas.gov](mailto:Margurite.al-uqdah@dhs.arkansas.gov) or 501-682-8743.

\_\_\_\_\_  
Vendor Signature

\_\_\_\_\_  
Date

\_\_\_\_\_  
Company