

# DFA- Office of Administrative Services

P.O. Box 2485  
Little Rock, AR 72203

## COMPETITIVE BID (CB)

|  |  |  |                              |
|--|--|--|------------------------------|
| <b>Bid Number:</b>                             | FY20-0630-MATS                             | <b>Bid Opening Date:</b>   | 06/26/2019                   |
| <b>Commodity Description:</b>                  | Floor Mat Services for Division of Revenue | <b>Bid Opening Time:</b>   | 11:00 A.M.                   |
| <b>AGENCY'S CONTACT INFORMATION</b>            |  |  |                              |
| Name:  | Teresa Case                                | Phone:   | (501) 682-2554               |
| Fax:   | (501) 324-9212                             | Email:   | teresa.case@dfa.arkansas.gov |
| <b>MAILING ADDRESS:</b>                        |  | <b>BID OPENING LOCATION:</b>   |                              |
| <i>P.O. Box 2485<br/>Little Rock, AR 72203</i> |  | <i>1515 West 7<sup>th</sup> Street. Suite 700<br/>Little Rock, AR 72201.</i> |                              |

### Instructions:

- Bids should be submitted by the time and date specified above.
- Faxed or emailed bids are acceptable and may be faxed or emailed to the above number/email address.
- The Prospective Contractor should provide the information below.

|   |                                   |  |  |
|---|-----------------------------------|--|--|
| <b>PROSPECTIVE CONTRACTOR INFORMATION</b>       |                                   |  |  |
| Company Name: _____                             |                                   |  |  |
| Name (type or print): _____                     |                                   | Title: _____                               |  |
| Address: _____                                  |                                   |  |  |
| City: _____                                     |                                   | State: _____                               | ZIP Code: _____                                      |
| Telephone Number: _____                         |                                   | Fax Number: _____                          |  |
| E-Mail Address: _____                           |                                   |  |  |
| <b>Signature:</b> _____<br><i>Use ink only.</i> |                                   |  |  |
| Business Designation<br>(check one):            | Individual [ ]<br>Partnership [ ] | Sole Proprietorship [ ]<br>Corporation [ ] | Public Service Corp [ ]<br>Government/ Nonprofit [ ] |

|  |
|--|
| <b>ILLEGAL IMMIGRANT CONFIRMATION</b>  |
| By signing and submitting a response to this CB, a Prospective Contractor agrees and certifies that they do not employ or contract with illegal immigrants. If selected, the Prospective Contractor certifies that they will not employ or contract with illegal immigrants during the aggregate term of a contract. |
| <b>ISRAEL BOYCOTT RESTRICTION CONFIRMATION</b>   |
| By checking the box below, a Prospective Contractor agrees and certifies that they do not boycott Israel, and if selected, will not boycott Israel during the aggregate term of the contract.  |
| <input type="checkbox"/> Prospective Contractor does not and will not boycott Israel.  |

STATE OF ARKANSAS  
COMPETITIVE BID

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**BID FORMAT**

Any statement in this document that contains the word “**must**” or “**shall**” means that compliance with the intent of the statement is mandatory. Failure by the bidder to satisfy that intent will cause the bid to be rejected.

All bid pricing **must** be United States dollars and cents.

Bids will only be accepted in the English language.

**COST**

All charges **must** be included on the Official Bid Price Sheet(s) and **must** include all associated costs (including but not limited to delivery, freight etc.) for the goods or services being bid. Do not include sales taxes in pricing. Bid pricing should be valid for 30 days following CB opening to allow sufficient time to tabulate and evaluate bid responses.

**SCOPE**

This bid is to procure a vendor to provide mat services to 68 State Revenue Offices around the state of Arkansas. The mats required are floor mats, gray carpeted top with rubber bottom. Mat sizes and amounts will vary by each location. Please see location list for number of mats and sized per location.

**TYPE OF CONTRACT**

This contract will run for a twelve-month period beginning **July 1, 2019 and ending on June 30, 2020** with up to (6) six (1) one-year options to renew by mutual agreement of DFA and the Vendor. All questions pertaining to the quote bid should be addressed to the Office of Administrative Services, Teresa Case, or Jana Hiland at (501) 324-9057.

**AWARD CRITERIA AND RESPONSIBILITY**

Bids **must** meet or exceed all defined specifications. Bids **must** meet all terms and conditions of this Competitive Bid and the laws of the State of Arkansas.

**DELIVERY: FOB DESTINATION**

**DFA-Office of Administrative Services**

**ATTN: Teresa Case**

**1515 West 7<sup>th</sup> St. Suite 712**

**Little Rock, AR 72201**

- A. The agency requests delivery within 14 calendar days after receipt of the order. If this delivery schedule cannot be met, the bidder **must** state the number of days required to place the commodity in the ordering agency's designated location. Failure to state the delivery time obligates the bidder to complete delivery by the agency's requested date. Extended delivery dates may be considered when in the best interest of the State.

Delivery 14 calendar days after receipt of order.

- B. All deliveries **must** be made during normal State work hours and within the agreed upon number of days unless otherwise arranged and coordinated with the agency. The Prospective Contractor **shall** give the agency immediate notice of any anticipated delays or plant shutdowns that will affect the delivery requirement.
- C. Loss or damage that occurs during shipping, prior to the order being received by the agency, is the Prospective Contractor's responsibility. All orders should be properly packaged to prevent damage during shipping.

**PAYMENT AND INVOICE PROVISIONS**

All invoices **shall** be forwarded to the:

**DFA-Office of Administrative Services**

**ATTN: Teresa Case**

**P.O. Box 2485**

**Little Rock, AR 72203**

Payment will be made in accordance with applicable State of Arkansas accounting procedures upon acceptance by the Agency. The State may not be invoiced in advance of delivery and acceptance of any equipment, service or commodity. Payment will be made only after the contractor has successfully satisfied the agency as to the goods and/or services purchased. Contractors should invoice the agency by an itemized list of charges. Purchase Order Number and/or Contract Number should be referenced on each invoice.

**PERFORMANCE STANDARDS**

| CRITERIA          | ACCEPTABLE STANDARD   | DAMAGES  |
|-------------------|---|--|
| Bi Weekly Service | Vendor will provide mats to all 68 State Revenue locations around the State of Arkansas on a bi-weekly basis.   | A prorated credit of one bi-weekly service for the missed locations to be issued on the next month's billing |
| Delivery Hours    | All mats deliveries need to be made between 8 AM and 4 PM to ensure that each location is open for business and that an authorized agent of the state is there to sign the paperwork if needed. No weekend delivery will be allowed | n/a  |
| Distribution      | All mats are to be delivered and replaced in the same exact areas the current mats are located unless an authorized state agent request an alternate location   | n/a  |
|                   |   |  |

**PERFORMANCE STANDARDS**

- A. State law requires that all contracts for services include Performance Standards for measuring the overall quality of services provided that a Contractor **must** meet in order to avoid assessment of damages.
- B. The State may be open to negotiations of Performance Standards prior to contract award, prior to the commencement of services, or at times throughout the contract duration. Performance Standards above identifies expected deliverables, performance measures, or outcomes; and defines the acceptable standards.
- C. The State has the right to modify, add, or delete Performance Standards throughout the term of the contract, should the State determine it is in its best interest to do so. Any changes or additions to performance standards will be made in good faith following acceptable industry standards and may include the input of the Contractor so as to establish standards that are reasonably achievable.
- D. All changes made to the Performance Standards will become an official part of the contract.
- E. Performance Standards will continue throughout the aggregate term of the contract.
- F. Failure to meet the minimum Performance Standards as specified will result in the assessment of damages.
- G. In the event a Performance Standard is not met, the Contractor will have the opportunity to defend or respond to the insufficiency. The State has the right to waive damages if it determines there were extenuating factors beyond the control of the Contractor that hindered the performance of services. In these instances, the State has final determination of the performance acceptability.
- H. Should any compensation be owed to the State agency due to the assessment of damages, Contractor **shall** follow the direction of the State agency regarding the required compensation process.

**Prospective Contractor Checklist**

- 1. Read all pages of CB document.
- 2. Complete and sign page 1 of bid response.
- 3. Complete alternate delivery requirements if necessary.
- 4. Complete Official Pricing Sheet.
- 5. Indicate Minority Business status, if applicable.
- 6. Provide copy of Equal Employment Opportunity Policy.
- 7. Complete Contract Grant and Disclosure Form (EO 98-04) for bids over \$25,000.

**MINORITY AND WOMEN-OWNED BUSINESS POLICY**

- A. The Arkansas Economic Development Commission conducts a certification process for minority-owned and women-owned businesses.
- B. Per Arkansas Code Annotated § 15-4-303, a minority-owned business is defined as a business that is at least fifty-one percent (51%) owned by one (1) or more minority persons, and a minority is defined as a lawful permanent resident of this State who is:
- African American
  - American Indian
  - Asian American
  - Hispanic American
  - Pacific Islander American
  - A Service Disabled Veteran as designated by the United States Department of Veteran Affairs
- C. Per Act 1080 of the 91st General Assembly Regular Session 2017, a women-owned business is defined as a business that is at least fifty-one percent (51%) owned by one (1) or more women who are lawful permanent residents of this State.
- D. Check certification type:
- \_\_\_\_ African American      \_\_\_\_ Hispanic American      \_\_\_\_ American Indian      \_\_\_\_ Asian American
- \_\_\_\_ Pacific Islander American      \_\_\_\_ Service Disabled Veteran      \_\_\_\_ Women-Owned
- Arkansas minority-owned or women-owned Certification Number \_\_\_\_\_

**EQUAL EMPLOYMENT OPPORTUNITY POLICY**

- A. In compliance with Arkansas Code Annotated § 19-11-104, the State is required to have a copy of the anticipated Contractor's *Equal Opportunity (EO) Policy* prior to issuing a contract award.
- B. *EO Policies* may be submitted in electronic format to the following email address: [eeopolicy.osp@dfa.arkansas.gov](mailto:eeopolicy.osp@dfa.arkansas.gov), but should also be included as a hardcopy accompanying the bid response.
- C. The submission of an *EO Policy* to DFA- Office of Administrative Services is a one-time Requirement. Contractors are responsible for providing updates or changes to their respective policies, and for supplying *EO Policies* upon request to other State agencies that must also comply with this statute.
- D. Prospective Contractors who are not required by law by to have an *EO Policy* **must** submit a written statement to that effect.

**PROHIBITION OF EMPLOYMENT OF ILLEGAL IMMIGRANTS**

- A. Pursuant to Arkansas Code Annotated § 19-11-105, Contractor(s) providing services of \$25,000 or greater **shall** certify with DFA- Office of Administrative Services that they do not employ or contract with illegal immigrants.
- B. By signing and submitting a response to this *Bid Solicitation*, a Prospective Contractor for services of \$25,000 or greater agrees and certifies that they do not employ or contract with illegal immigrants. If selected, the Prospective Contractor certifies that they will not employ or contract with illegal immigrants during the aggregate term of a contract.

**RESTRICTION OF BOYCOTT OF ISRAEL**

- A. Pursuant to Arkansas Code Annotated § 25-1-503, a public entity **shall not** enter into a contract with a company unless the contract includes a written certification that the person or company is not currently engaged in and agrees for the duration of the contract not to engage in, a boycott of Israel.
- B. This prohibition does not apply to:
1. A company which offers to provide the goods or services for at least twenty percent (20%) less than the lowest certifying business.

2. Contracts with a total potential value of less than \$1,000.

C. By checking the designated box on the first page of this bid, a Prospective Contractor agrees and certifies that they do not, and will not for the duration of the contract, boycott Israel.

#### **PAST PERFORMANCE**

In accordance with provisions of State Procurement Law, specifically OSP Rule R5:19-11-230(b)(1), a Prospective Contractor's past performance with the State may be used to determine if the Prospective Contractor is "responsible". Proposals submitted by Prospective Contractors determined to be non-responsible will be disqualified.

#### **VISA ACCEPTANCE**

- A. Awarded Contractor should have the capability of accepting the State's authorized VISA Procurement Card (p-card) as a method of payment.
- B. Price changes or additional fee(s) **must not** be levied against the State when accepting the p-card as a form of payment.
- C. VISA is not the exclusive method of payment.

#### **GOVERNOR'S EXECUTIVE ORDER 98-04**

For bids over \$25,000, bidders should complete the Disclosure Forms issued with this competitive bid.

#### **RECORD RETENTION**

- A. Maintain all pertinent financial and accounting records and evidence pertaining to the contract in accordance with generally accepted principles of accounting and as specified by the State of Arkansas Law. Upon request, grant access to State or Federal Government entities or any of their duly authorized representatives.
- B. Make financial and accounting records available, upon request, to the State of Arkansas's designee(s) at any time during the contract period and any extension thereof, and for five (5) years from expiration date and final payment on the contract or extension thereof.

#### **RESERVATION**

This CB does not commit the State to award a contract(s) or to pay costs incurred in the preparation of a bid in response to this request.

#### **PRIME CONTRACTOR RESPONSIBILITY**

- A. The Prospective Contractor who signs this bid **shall** serve as the prime Contractor.
- B. The prime Contractor **shall** be responsible for the contract and jointly and severally liable with any of its subcontractors, affiliates, or agents to the State for the performance thereof.

#### **CONDITIONS OF CONTRACT**

- A. Observe and comply with federal and State of Arkansas laws, local laws, ordinances, orders, and regulations existing at the time of, or enacted subsequent to the execution of a resulting contract which in any manner affect the completion of the work.
- B. Indemnify and save harmless the agency and all its officers, representatives, agents, and employees against any claim or liability arising from or based upon the violation of any such law, ordinance, regulation, order or decree by an employee, representative, or subcontractor of the Contractor.

#### **STATEMENT OF LIABILITY**

- A. The State will demonstrate reasonable care but will not be liable in the event of loss, destruction or theft of Contractor-owned equipment or software and technical and business or operations literature to be delivered or to be used in the installation of deliverables and services. The Contractor will retain total liability for equipment, software

and technical and business or operations literature. The State will not at any time be responsible for or accept liability for any Contractor-owned items.

- B. The Contractor's liability for damages to the State will be limited to the value of the Contract or \$30,000.00, whichever is higher. The foregoing limitation of liability will not apply to claims for infringement of United States patent, copyright, trademarks or trade secrets; to claims for personal injury or damage to property caused by the gross negligence or willful misconduct of the Contractor; to claims covered by other specific provisions of the Contract calling for damages; or to court costs or attorney's fees awarded by a court in addition to damages after litigation based on the Contract. The Contractor and the State will not be liable to each other, regardless of the form of action, for consequential, incidental, indirect, or special damages. This limitation of liability will not apply to claims for infringement of United States patent, copyright, trademark or trade secrets; to claims for personal injury or damage to property caused by the gross negligence or willful misconduct of the Contractor; to claims covered by other specific provisions of the Contract calling for damages; or to court costs or attorney's fees awarded by a court in addition to damages after litigation based on the Contract.
- C. Language in these terms and conditions **must not** be construed or deemed as the State's waiver of its right of sovereign immunity. The Contractor agrees that any claims against the State, whether sounding in tort or in contract, will be brought before the Arkansas Claims Commission as provided by Arkansas law and governed accordingly.

#### **DELEGATION AND/OR ASSIGNMENT**

The Contractor **shall not** assign the contract in whole or in part or any payment arising therefrom without the prior written consent of the State Procurement Official. The Contractor **shall not** delegate any duties under this contract to a subcontractor unless the State Procurement Official has given written consent to the delegation.

#### **ACCEPTANCE STANDARDS**

Inspection and acceptance/rejection of product(s) will be made within thirty (30) days of receipt. The State has the option to return any product(s) within the thirty (30) day timeframe for any reason. Bid **must** include a "total satisfaction" return policy for all products and **must not** impose any liability on the State for such returns.

**STANDARD TERMS AND CONDITIONS**

1. **GENERAL:** Any special terms and conditions included in the invitation for bid override these standard terms and conditions. The standard terms and conditions and any special terms and conditions become part of any contract entered into if any or all parts of the bid are accepted by the State of Arkansas.
2. **ACCEPTANCE AND REJECTION:** The State reserves the right to accept or reject all or any part of a bid or any and all bids, to waive minor technicalities, and to award the bid to best serve the interest of the State.
3. **BID SUBMISSION:** Bids must be submitted to the Office of State Procurement on this form, with attachments when appropriate, on or before the date and time specified for bid opening. If this form is not used, the bid may be rejected. The bid must be typed or printed in ink. The signature must be in ink. Unsigned bids will be disqualified. The person signing the bid should show title or authority to bind his firm in a contract. Each bid should be placed in a separate envelope completely and properly identified. Late bids will not be considered under any circumstances.
4. **PRICES :** Bid unit price F.O.B. destination. In case of errors in extension, unit prices shall govern. Prices are firm and not subject to escalation unless otherwise specified in the bid invitation. Unless otherwise specified, the bid must be firm for acceptance for thirty days from the bid opening date. "Discount from list" bids are not acceptable unless requested in the bid invitation.
5. **QUANTITIES:** Quantities stated in **term contracts** are estimates only and are not guaranteed. Bid unit price on the estimated quantity and unit of measure specified. The state may order more or less than the estimated quantity on term contracts. Quantities stated on **firm contracts** are actual requirements of the ordering agency.
6. **BRAND NAME REFERENCES:** Any catalog brand name or manufacturer's reference used in the bid invitation is descriptive only, not restrictive, and used to indicate the type and quality desired. Bids on brands of like nature and quality will be considered. If bidding on other than referenced specifications, the bid must show the manufacturer, brand or trade name, and other descriptions, and should include the manufacturer's illustrations and complete descriptions of the product offered. The State reserves the right to determine whether a substitute offered is equivalent to and meets the standards of the item specified, and the State may require the bidder to supply additional descriptive material. The bidder guarantees that the product offered will meet or exceed specifications identified in this bid invitation. If the bidder takes no exception to specifications or reference data in this bid he will be required to furnish the product according to brand names, numbers, etc., as specified in the invitation.
7. **GUARANTY:** All items bid shall be newly manufactured, in first-class condition, latest model and design, including, where applicable, containers suitable for shipment and storage, unless otherwise indicated in the bid invitation. The bidder hereby guarantees that everything furnished hereunder will be free from defects in design, workmanship and material, that if sold by drawing, sample or specification, it will conform thereto and will serve the function for which it was furnished. The bidder further guarantees that if the items furnished hereunder are to be installed by the bidder, such items will function properly when installed. The bidder also guarantees that all applicable laws have been complied with relating to construction, packaging, labeling and registration. The bidder's obligations under this paragraph shall survive for a period of one year from the date of delivery, unless otherwise specified herein.
8. **SAMPLES:** Samples or demonstrators, when requested, must be furnished free of expense to the State. Each sample should be marked with the bidder's name and address, bid number and item number. If samples are not destroyed during reasonable examination, they will be returned at bidder's expense, if requested, within ten days following the opening of bids. All demonstrators will be returned after reasonable examination.
9. **TESTING PROCEDURES FOR SPECIFICATIONS COMPLIANCE:** Tests may be performed on samples or demonstrators submitted with the bid or on samples taken from the regular shipment. In the event products tested fail to meet or exceed all conditions and requirements of the specifications, the cost of the sample used, and the reasonable cost of the testing shall be borne by the bidder.
10. **AMENDMENTS:** The bid cannot be altered or amended after the bid opening except as permitted by regulation.
11. **TAXES AND TRADE DISCOUNTS:** Do not include state or local sales taxes in the bid price. Trade discounts should be deducted from the unit price and the net price should be shown in the bid.
12. **AWARD:** **Term Contract:** A contract award will be issued to the successful bidder. It results in a binding obligation without further action by either party. This award does not authorize shipment. Shipment is authorized by the receipt of a purchase order from the ordering agency. **Firm Contract:** A written state purchase order authorizing shipment will be furnished to the successful bidder.
13. **DELIVERY ON FIRM CONTRACTS:** The invitation for bid will show the number of days to place a commodity in the ordering agency's designated location under normal conditions. If the bidder cannot meet the stated delivery, alternate delivery schedules may become a factor in an award. The Office of State Procurement has the right to extend delivery if reasons appear valid. If the date is not acceptable, the agency may buy elsewhere, and any additional cost will be borne by the Prospective Contractor.
14. **DELIVERY REQUIREMENTS:** No substitutions or cancellations are permitted without written approval of the Office of State Procurement. Delivery shall be made during agency work hours only 8:00 a.m. to 4:30 p.m., unless prior approval for other delivery has been obtained from the agency. Packing memoranda shall be enclosed with each shipment.
15. **STORAGE:** The ordering agency is responsible for storage if the contractor delivers within the time required and the agency cannot accept delivery.
16. **DEFAULT:** All commodities furnished will be subject to inspection and acceptance of the ordering agency after delivery. Back orders, default in promised delivery, or failure to meet specifications authorize the Office of State Procurement to cancel this contract or any portion of it and reasonably purchase commodities elsewhere and charge full increase, if any, in cost and handling to the defaulting contractor. The contractor must give written notice to the Office of State Procurement and ordering agency of the reason and the expected delivery date. Consistent failure to meet delivery without a valid reason may cause removal from the bidders list or suspension of eligibility for award.
17. **VARIATION IN QUANTITY:** The State assumes no liability for commodities produced, processed or shipped in excess of the amount specified on the agency's purchase order.
18. **INVOICING:** The contractor shall be paid upon the completion of all of the following: (1) submission of an original and the specified number of copies of a properly itemized invoice showing the bid and purchase order numbers, where itemized in the invitation for bid, (2) delivery and



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acceptance of the commodities and (3) proper and legal processing of the invoice by all necessary state agencies. Invoices must be sent to the "Invoice To" point shown on the purchase order.

19. **STATE PROPERTY:** Any specifications, drawings, technical information, dies, cuts, negatives, positives, data or any other commodity furnished to the contractor hereunder or in contemplation hereof or developed by the contractor for use hereunder shall remain property of the State, be kept confidential, be used only as expressly authorized and returned at the contractor's expense to the F.O.B. point properly identifying what is being returned.
20. **PATENTS OR COPYRIGHTS:** The contractor agrees to indemnify and hold the State harmless from all claims, damages and costs including attorneys' fees, arising from infringement of patents or copyrights.
21. **ASSIGNMENT:** Any contract entered into pursuant to this invitation for bid is not assignable nor the duties thereunder delegable by either party without the written consent of the other party of the contract.
22. **CLAIMS:** Any claims the Contractor may assert under this Agreement **shall** be brought before the Arkansas State Claims Commission ("Commission"), which **shall** have exclusive jurisdiction over any and all claims that the Contractor may have arising from or in connection with this Agreement. Unless the Contractor's obligations to perform are terminated by the State, the Contractor **shall** continue to provide the Services under this Agreement even in the event that the Contractor has a claim pending before the Commission.
23. **CANCELLATION:** In the event, the State no longer needs the commodities or services specified for any reason, (e.g., program changes; changes in laws, rules or regulations; relocation of offices; lack of appropriated funding, etc.), the State **shall** have the right to cancel the contract or purchase order by giving the Contractor written notice of such cancellation thirty (30) days prior to the date of cancellation. Any delivered but unpaid for goods will be returned in normal condition to the Contractor by the State. If the State is unable to return the commodities in normal condition and there are no funds legally available to pay for the goods, the Contractor may file a claim with the Arkansas Claims Commission under the laws and regulations governing the filing of such claims. If upon cancellation the Contractor has provided services which the State has accepted, the Contractor may file a claim. **NOTHING IN THIS CONTRACT SHALL BE DEEMED A WAIVER OF THE STATE'S RIGHT TO SOVEREIGN IMMUNITY.**
24. **DISCRIMINATION:** In order to comply with the provision of Act 954 of 1977, relating to unfair employment practices, the bidder agrees that: (a) the bidder will not discriminate against any employee or applicant for employment because of race, sex, color, age, religion, handicap, or national origin; (b) in all solicitations or advertisements for employees, the bidder will state that all qualified applicants will receive consideration without regard to race, color, sex, age, religion, handicap, or national origin; (c) the bidder will furnish such relevant information and reports as requested by the Human Resources Commission for the purpose of determining compliance with the statute; (d) failure of the bidder to comply with the statute, the rules and regulations promulgated thereunder and this nondiscrimination clause shall be deemed a breach of contract and it may be cancelled, terminated or suspended in whole or in part; (e) the bidder will include the provisions of items (a) through (d) in every subcontract so that such provisions will be binding upon such subcontractor or Prospective Contractor.
25. **CONTINGENT FEE:** The bidder guarantees that he has not retained a person to solicit or secure this contract upon an agreement or understanding for a commission, percentage, brokerage or contingent fee, except for retention of bona fide employees or bona fide established commercial selling agencies maintained by the bidder for the purpose of securing business.
26. **ANTITRUST ASSIGNMENT:** As part of the consideration for entering into any contract pursuant to this invitation for bid, the bidder named on the front of this invitation for bid, acting herein by the authorized individual or its duly authorized agent, hereby assigns, sells and transfers to the State of Arkansas all rights, title and interest in and to all causes of action it may have under the antitrust laws of the United States or this state for price fixing, which causes of action have accrued prior to the date of this assignment and which relate solely to the particular goods or services purchased or produced by this State pursuant to this contract.
27. **DISCLOSURE:** Failure to make any disclosure required by Governor's Executive Order 98-04, or any violation of any rule, regulation, or policy adopted pursuant to that order, shall be a material breach of the terms of this contract. Any contractor, whether an individual or entity, who fails to make the required disclosure or who violates any rule, regulation, or policy shall be subject to all legal remedies available to the agency.

## CONTRACT AND GRANT DISCLOSURE AND CERTIFICATION FORM

Failure to complete all of the following information may result in a delay in obtaining a contract, lease, purchase agreement, or grant award with any Arkansas State Agency.

SUBCONTRACTOR:

SUBCONTRACTOR NAME:

☐ Yes ☐ No

IS THIS FOR:

☐ Goods?

☐ Services? ☐ Both?

TAXPAYER ID NAME:

YOUR LAST NAME:

FIRST NAME:

M.I.:

ADDRESS:

CITY:

STATE:

ZIP CODE:

COUNTRY:

**AS A CONDITION OF OBTAINING, EXTENDING, AMENDING, OR RENEWING A CONTRACT, LEASE, PURCHASE AGREEMENT, OR GRANT AWARD WITH ANY ARKANSAS STATE AGENCY, THE FOLLOWING INFORMATION MUST BE DISCLOSED:**

### FOR INDIVIDUALS \*

Indicate below if: you, your spouse or the brother, sister, parent, or child of you or your spouse is a current or former: member of the General Assembly, Constitutional Officer, State Board or Commission Member, or State Employee:

| Position Held                    | Mark (✓) |        | Name of Position of Job Held<br>[senator, representative, name of board/ commission, data entry, etc.] | For How Long? |             | What is the person(s) name and how are they related to you?<br>[i.e., Jane Q. Public, spouse, John Q. Public, Jr., child, etc.] |          |
|----------------------------------|----------|--------|--|---------------|-------------|---|----------|
|                                  | Current  | Former |  | From<br>MM/YY | To<br>MM/YY | Person's Name(s)  | Relation |
| General Assembly                 |          |        |  |               |             |   |          |
| Constitutional Officer           |          |        |  |               |             |   |          |
| State Board or Commission Member |          |        |  |               |             |   |          |
| State Employee                   |          |        |  |               |             |   |          |

☐ None of the above applies

### FOR AN ENTITY (BUSINESS) \*

Indicate below if any of the following persons, current or former, hold any position of control or hold any ownership interest of 10% or greater in the entity: member of the General Assembly, Constitutional Officer, State Board or Commission Member, State Employee, or the spouse, brother, sister, parent, or child of a member of the General Assembly, Constitutional Officer, State Board or Commission Member, or State Employee. Position of control means the power to direct the purchasing policies or influence the management of the entity.

| Position Held                    | Mark (✓) |        | Name of Position of Job Held<br>[senator, representative, name of board/commission, data entry, etc.] | For How Long? |             | What is the person(s) name and what is his/her % of ownership interest and/or what is his/her position of control? |                        |                     |
|----------------------------------|----------|--------|---|---------------|-------------|--|------------------------|---------------------|
|                                  | Current  | Former |   | From<br>MM/YY | To<br>MM/YY | Person's Name(s)   | Ownership Interest (%) | Position of Control |
| General Assembly                 |          |        |   |               |             |  |                        |                     |
| Constitutional Officer           |          |        |   |               |             |  |                        |                     |
| State Board or Commission Member |          |        |   |               |             |  |                        |                     |
| State Employee                   |          |        |   |               |             |  |                        |                     |

☐ None of the above applies

## Contract and Grant Disclosure and Certification Form

Failure to make any disclosure required by Governor's Executive Order 98-04, or any violation of any rule, regulation, or policy adopted pursuant to that Order, shall be a material breach of the terms of this contract. Any contractor, whether an individual or entity, who fails to make the required disclosure or who violates any rule, regulation, or policy shall be subject to all legal remedies available to the agency.

As an additional condition of obtaining, extending, amending, or renewing a contract with a state agency I agree as follows:

1. Prior to entering into any agreement with any subcontractor, prior or subsequent to the contract date, I will require the subcontractor to complete a **CONTRACT AND GRANT DISCLOSURE AND CERTIFICATION FORM**. Subcontractor shall mean any person or entity with whom I enter an agreement whereby I assign or otherwise delegate to the person or entity, for consideration, all, or any part, of the performance required of me under the terms of my contract with the state agency.

2. I will include the following language as a part of any agreement with a subcontractor:

*Failure to make any disclosure required by Governor's Executive Order 98-04, or any violation of any rule, regulation, or policy adopted pursuant to that Order, shall be a material breach of the terms of this subcontract. The party who fails to make the required disclosure or who violates any rule, regulation, or policy shall be subject to all legal remedies available to the contractor.*

3. No later than ten (10) days after entering into any agreement with a subcontractor, whether prior or subsequent to the contract date, I will mail a copy of the **CONTRACT AND GRANT DISCLOSURE AND CERTIFICATION FORM** completed by the subcontractor and a statement containing the dollar amount of the subcontract to the state agency.

I certify under penalty of perjury, to the best of my knowledge and belief, all of the above information is true and correct and that I agree to the subcontractor disclosure conditions stated herein.

Signature \_\_\_\_\_ Title \_\_\_\_\_ Date \_\_\_\_\_

Vendor Contact Person \_\_\_\_\_ Title \_\_\_\_\_ Phone No. \_\_\_\_\_

Agency use only

Agency \_\_\_\_\_ Agency \_\_\_\_\_ Agency \_\_\_\_\_ Contact \_\_\_\_\_ Contract  
Number \_\_\_\_\_ Name \_\_\_\_\_ Contact Person \_\_\_\_\_ Phone No. \_\_\_\_\_ or Grant No. \_\_\_\_\_

**OFFICIAL BID SHEET**

| NO. OF MATS             | SIZE                                 | MISC.   | OFFICE LOCATION   | BI-WEEKLY<br>SERVICE PRICE |
|-------------------------|--------------------------------------|---|---|----------------------------|
| 6                       | 3 X 4 GRAY                           |   | 2308 SE 28TH ST<br>BENTONVILLE, AR 72712                |                            |
| 1                       | 3 X 4 GRAY                           |   | 105 SPRING ST.<br>BERRYVILLE, AR 72716                  |                            |
| 1<br>1                  | 4 X 6 RED →→→→→<br>3 X 5 SCRAPER MAT | RED MAT SAYS ARKANSAS<br>STATE REVENUE OFFICE | 101 N. BROADWAY<br>BOONEVILLE, AR 72927                 |                            |
| 1                       | 4 X 6 GRAY                           |   | 1140 SOUTH ROGERS<br>CLARKSVILLE, AR 72830              |                            |
| 3<br>1                  | 3 X 4 GRAY<br>4 X 6 GRAY             |   | 3086 W. MARTIN LUTHER KING<br>JR BLVD. FAYETTEVILLE, AR |                            |
| 2                       | 4 X 6 GRAY                           |   | 6515 PHOENIX<br>FORT SMITH, AR 72903                    |                            |
| 1                       | 4 X 6 GRAY                           |   | 8048 WEST DENVER<br>GREENWOOD, AR 72936                 |                            |
| 2                       | 4 X 6 GRAY                           |   | 1020 GOBLIND DRIVE STE A & B<br>HARRISON, AR 72601      |                            |
| 2<br>1                  | 3 X 10 RED<br>4 X 6 RED              |   | 705-A N. PARROT DRIVE<br>HUNTSVILLE, AR 72740           |                            |
| 1                       | 3 X 10 GRAY                          |   | 108 N. SPRINGS<br>JASPER, AR 72641                      |                            |
| 1                       | 4 X 6 RED                            |   | 221 WEST MAIN<br>OZARK, AR 72949                        |                            |
| 1                       | 4 X 6 GRAY                           |   | 25 SOUTH 10TH<br>PARIS, AR 72855                        |                            |
| 2                       | 4 X 6 BROWN                          |   | 105 S ROCHESTER<br>RUSSELLVILLE, AR 72801               |                            |
| 3                       | 3 X 4 GRAY                           |   | 707 S LINCOLN, STE A SILOAM<br>SPRINGS, AR 72761        |                            |
| 2                       | 4 X 6 GRAY                           |   | 2250 W. SUNSET STE 7<br>SPRINGDALE, AR 72762            |                            |
| <b>TOTAL FOR AREA 1</b> |                                      |   |   |                            |

**OFFICIAL BID SHEET**

| NO. OF MATS             | SIZE               | MISC | OFFICE LOCATION                                      | BI-WEEKLY SERVICE PRICE |
|-------------------------|--------------------|------|--|-------------------------|
| 2                       | 4 X 6 GRAY         |      | 1207 EAST MAIN ST<br>BATESVILLE, AR 72501            |                         |
| 1                       | 3 X 10 BLACK       |      | 1818 W. DIVISION STE. C<br>BLYTHEVILLE, AR 72315     |                         |
| 1                       | 3 X 4 GRAY         |      | 143 INGRAM STREET                                    |                         |
| 1                       | 4 X 6 GRAY         |      | CLINTON, AR 72031                                    |                         |
| 1                       | 2 X 3 BURGUNDY     |      | 113 WEST CLINTON                                     |                         |
| 1                       | 3 X 4 BURGUNDY     |      | HEBER SPRINGS, AR 72543                              |                         |
| 1                       | 3 X 10 GRAY        |      | 112 MAIN   |                         |
| 1                       | 4 X 6 GRAY         |      | NEWPORT, AR 72112                                    |                         |
| 2                       | 4 x 6 BLACK        |      | 98 HIGHWAY 63B SUITE C<br>MARKED TREE, AR 72365      |                         |
| 1                       | 4 X 6 GREEN        |      | HWY 27 EAST COURTHOUSE<br>SQUARE MARSHALL, AR 72650  |                         |
| 1                       | 3 X 10 GRAY        |      | 116 SPRINGS<br>MELBOURNE, AR 72556                   |                         |
| 1                       | 3 X 4 GRAY         |      | 710 MAIN STREET                                      |                         |
| 1                       | 4 X 6 GRAY         |      | YELLVILLE, AR 72687                                  |                         |
| 2                       | 4 X 6 BLACK        |      | 153 HIGHWAY 463 SOUTH<br>TRUMANN, AR 72472           |                         |
| 1                       | 4 X 6 GRAY         |      | 408 NORTH ILLINOIS ST<br>HARRISBURG, AR 72432        |                         |
| 4                       | 3 X 4 GRAY         |      | 206 SOUTHWEST DR STE B & C                           |                         |
| 1                       | 4 X 6 GRAY SCRAPER |      | JONESBORO, AR 72401                                  |                         |
| 1                       | 4 X 6 GRAY         |      | 550 S ERMEN LANE<br>OSCEOLA, AR 72370                |                         |
| 1                       | 4 X 6 BLACK        |      | 200 EAST 8TH ST SUITE 102<br>MOUNTAIN HOME, AR 72653 |                         |
| <b>TOTAL FOR AREA 2</b> |                    |      |  |                         |

**OFFICIAL BID SHEET**

| NO. OF MATS | SIZE                            | MISC | OFFICE LOCATION  | BI-WEEKLY SERVICE PRICE |
|-------------|---------------------------------|------|--|-------------------------|
| 1           | 4 X 6 GRAY                      |      | 309 WEST CEDAR ST<br>BRINKLEY, AR 72021                |                         |
| 2           | 3 X 4 GRAY                      |      | 116 NORTH FIRST STREET<br>CABOT, AR 72023              |                         |
| 1<br>1      | 3 X 5 SCRAPER MAT<br>3 X 4 GRAY |      | 603 MADISON<br>CLARENDON, AR 72029                     |                         |
| 2           | 3 X 5 BURGUNDAY                 |      | 209 MAIN STREET<br>CROSSETT, AR 71635                  |                         |
| 1           | 4 X 6 GRAY                      |      | 207 COURTHOUSE SQUARE<br>DES ARC, AR 72040             |                         |
| 1           | 4 X 6 GRAY                      |      | 142 COURT SQUARE<br>DEWITT, AR 72042                   |                         |
| 1           | 4 X 6 GRAY                      |      | 710 A HIGHWAY 365 SOUTH<br>DUMAS, AR 71639             |                         |
| 1           | 4 X 6 GRAY                      |      | 211 NORTH ALLIS<br>ENGLAND, AR 72046                   |                         |
| 1           | 4 X 6 GRAY                      |      | 2308 NORTH WASHINGTON STREET<br>FORREST CITY, AR 72335 |                         |
| 1           | 3 X 5 RED                       |      | 205 EAST JEFFERSON<br>HAMBURG, AR 71646                |                         |
| 1           | 4 X 6 BLACK                     |      | 183 NORTH HAZEN AVENUE<br>HAZEN, AR 72064              |                         |
| 1           | 4 X 6 BLACK                     |      | 429 CHERRY STREET<br>WEST HELENA, AR 72342             |                         |
| 1           | 3 X 5 BLACK                     |      | 309 S BROADWAY STREET<br>HUGHES, AR 72348              |                         |
| 1           | 4 X 6 GRAY                      |      | 105 JEFFERSON STREET<br>LONOKE, AR 72086               |                         |
| 1           | 4 X 6 BLACK                     |      | 29 N POPLAR STREET<br>MARIANNA, AR 72360               |                         |

|                         |                                  |  |   |  |
|-------------------------|----------------------------------|--|---|--|
| 2                       | 3 X 5 BLACK                      |  | 116 CENTER STREET<br>MARION, AR 72364             |  |
| 2                       | 4 X 6 GRAY                       |  | 506 WEST GAINES ST<br>MONTICELLO, AR 71655        |  |
| 2                       | 4 X 6 GRAY                       |  | 2801 OLIVE STE 7<br>PINE BLUFF, AR 71603          |  |
| 2                       | 3 X 5 GRAY                       |  | 120 SYCAMORE STREET<br>RISON, AR 71665            |  |
| 1                       | 3 X 5 GRAY                       |  | 2021 SOUTH OAK<br>SHERIDAN, AR 72150              |  |
| 3                       | 3 X 4 GRAY                       |  | 205 WEST MICHIGAN STREET<br>STUTT GART, AR 72160  |  |
| 2<br>1                  | 3 X 5 SCRAPER MAT<br>4 X 6 BLACK |  | 250 SHOPPING WAY, STE A<br>WEST MEMPHIS, AR 72301 |  |
| 2                       | 3 X 5 GRAY                       |  | 8512 DOLLAR WAY<br>WHITE HALL, AR 71602           |  |
| 1                       | 4 X 6 GRAY                       |  | 106 WEST VICTORY STREET<br>STAR CITY, AR 71667    |  |
| <b>TOTAL FOR AREA 3</b> |                                  |  |   |  |

**OFFICIAL BID SHEET**

| NO. OF MATS             | SIZE                            | MISC | OFFICE LOCATION                                    | BI-WEEKLY SERVICE PRICE |
|-------------------------|---------------------------------|------|--|-------------------------|
| 1                       | 4 X 6 GRAY                      |      | 2407 HWY 367<br>BALD KNOB, AR 72010                |                         |
| 1                       | 4 X 6 GRAY                      |      | 206 WEST CENTER STREET<br>BEEBE, AR 72012          |                         |
| 1                       | 4 X 6 GRAY                      |      | 215 NORTH MAIN<br>BENTON, AR 72015                 |                         |
| 3                       | 4 X 6 GRAY                      |      | 101 G NW 3RD STREET<br>BRYANT, AR 72022            |                         |
| 2                       | 4 X 6 GRAY                      |      | 2125 HARKRIDER STE 46<br>CONWAY, AR 72032          |                         |
| 1                       | 4 X 6 GRAY                      |      | 110 B SOUTH BROADWAY<br>GREENBRIER, AR 72058       |                         |
| 1<br>3                  | 3 X 5 SCRAPER MAT<br>4 X 6 GRAY |      | #4 CRESTVIEW PLAZA<br>JACKSONVILLE, AR 72076       |                         |
| 2                       | 3 X 5 GRAY                      |      | 9108 N RODNEY PARHAM RD S<br>LITTLE ROCK, AR 72205 |                         |
| 4                       | 3 X 5 BLUE                      |      | 8003 GEYER SPRINGS<br>LITTLE ROCK, AR 72209        |                         |
| 2                       | 4 X 6 GRAY                      |      | 6929 JFK # 22<br>NORTH LITTLE ROCK, AR 722116      |                         |
| 1                       | 4 X 6 GRAY                      |      | 2655 A PIKE AVENUE<br>NORTH LITTLE ROCK, AR 72114  |                         |
| 1<br>1                  | 3 X 5 SCRAPER MAT<br>4 X 6 GRAY |      | 410 NORTH FOURCHE<br>PERRYVILLE, AR 72126          |                         |
| 2                       | 3 X 4 BROWN                     |      | 402 WEST VINE STREET<br>SEARCY, AR 72143           |                         |
| 1<br>1                  | 3 X 5 SCRAPER MAT<br>4 X 6 GRAY |      | 207 NORTH ST. JOSEPH<br>MORRILTON, AR 72110        |                         |
| 1<br>2                  | 4 X 6 GRAY<br>3 X 10 GRAY       |      | 129 WEST PAGE AVENUE<br>MALVERN, AR 72104          |                         |
| <b>TOTAL FOR AREA 4</b> |                                 |      |  |                         |