

**State of Arkansas
OFFICE OF STATE PROCUREMENT
1509 West Seventh Street, Room 300
Little Rock, Arkansas 72201-4222**

ADDENDUM 1

TO: Vendors
FROM: John Leverett, Buyer
DATE: 5/22/2017
SUBJECT: SP-17-0124

The following change(s) to the above-referenced Invitation for Bid have been made as designated below:

- Change of specifications
- Additional specifications
- Change of bid opening time and date
- Cancellation of bid
- Other

Page 4, 1.5 TYPE OF CONTRACT:

Delete:

Any resulting contract will be a three (3) year TERM contract from the date of award. Upon mutual agreement by the contractor and OSP, the contract may be renewed on a year-to-year basis, for up to four (4) additional one year terms or a portion thereof. In no event shall the total contract term be more than seven (7) years.

Replace With:

Any resulting contract(s) will be three (3) year TERM contract(s) from the date of award. Upon mutual agreement by the contractor(s) and OSP, the contract(s) may be renewed on a year-to-year basis, for up to four (4) additional one year terms or a portion thereof. In no event shall the total contract term(s) be more than seven (7) years.

Page 6, 1.12 CONDITIONS OF CONTRACT:

Delete:

The successful bidder **shall** at all times observe and comply with federal and State laws, local laws, ordinances, orders, and regulations existing at the time of or enacted subsequent to the execution of this contract which in any manner affect the completion of the work. The successful bidder **shall** indemnify and save harmless the agency and all its officers, representatives, agents, and employees against any claim or liability arising from or based upon the violation of any such law, ordinance, regulation, order or decree by an employee, representative, or subcontractor of the successful bidder.

Replace With:

The successful bidder(s) **shall** at all times observe and comply with federal and State laws, local laws, ordinances, orders, and regulations existing at the time of or enacted subsequent to the execution of this contract which in any manner affect the completion of the work. The successful bidder(s) **shall** indemnify and save harmless the agency and all its officers, representatives, agents, and employees against any claim or liability arising from or based upon the violation of any such law, ordinance, regulation, order or decree by an employee, representative, or subcontractor of the successful bidder(s).

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Page 6, 1.16 AWARD CRITERIA:

Delete:

Award **shall** be made on an **ALL OR NONE** basis to the responsive, responsible bidder meeting minimum specifications with the lowest **Extended Price Grand Total For All Items** on the Official Bid Price Sheet. Consideration will be given only to those who bid all line items.

Replace With:

Award **shall** be made by line item to the lowest responsive, responsible bidder meeting minimum specifications.

Page 8, 2.1 SCOPE:

Delete:

This will be a **term** contract for brakes and rotors for Arkansas State Police. The items offered **shall** be new and the latest model in current production, and **shall** be of good quality as to workmanship and material used.

Replace With:

This will be **term** contract(s) for brakes and rotors for Arkansas State Police. The items offered **shall** be new and the latest model in current production, and **shall** be of good quality as to workmanship and material used.

Page 9, Item 1:

Delete:

PART NO: WAGNER BR901384, **NO SUBSTITUTES**

Replace With:

PART NO: DURA 901384, **NO SUBSTITUTES**

Page 10, Item 2:

Delete:

PART NO: WAGNER BRAKE BD126269, **NO SUBSTITUTES**

Replace With:

PART NO: DURA 126269, **NO SUBSTITUTES**

Page 11, Item 3:

Delete:

PART NO: WAGNER BR 900944, **NO SUBSTITUTES**

Replace With:

PART NO: DURA 900944, **NO SUBSTITUTES**

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Page 16, OFFICIAL BID PRICE SHEET:
Delete:

<u>ITEM</u>	<u>DESCRIPTION</u>	<u>ESTIMATED QUANTITY/UM</u>	<u>UNIT PRICE</u>	<u>EXTENDED PRICE</u>
1.	2 - Front Disc Rotor, Part No. BR901384	300	\$ _____	\$ _____
2.	2 - Front Disc Rotor, Part No. BD126269	350	\$ _____	\$ _____
3.	2 - Rear Disc Rotor, Part No. BR900944	300	\$ _____	\$ _____
4.	4 - Front Disc Pad, Part No. SX1058	350	\$ _____	\$ _____
5.	4 - Front Disc Pad, Part No. SX1767	250	\$ _____	\$ _____
6.	4 - Rear Disc Pad, Part No. SX1057B	350	\$ _____	\$ _____
7.	4 - Rear Disc Pad, Part No. SX1766	250	\$ _____	\$ _____

EXTENDED PRICE GRAND TOTAL FOR ALL ITEMS: \$ _____

Replace With:

<u>ITEM</u>	<u>DESCRIPTION</u>	<u>ESTIMATED QUANTITY/UM</u>	<u>UNIT PRICE</u>	<u>EXTENDED PRICE</u>
1.	2 - Front Disc Rotor, Part No. Dura 901384	300	\$ _____	\$ _____
2.	2 - Front Disc Rotor, Part No. Dura 126269	350	\$ _____	\$ _____
3.	2 - Rear Disc Rotor, Part No. Dura 900944	300	\$ _____	\$ _____
4.	4 - Front Disc Pad, Part No. Wagner SX1058	350	\$ _____	\$ _____
5.	4 - Front Disc Pad, Part No. Wagner SX1767	250	\$ _____	\$ _____
6.	4 - Rear Disc Pad, Part No. Wagner SX1057B	350	\$ _____	\$ _____
7.	4 - Rear Disc Pad, Part No. Wagner SX1766	250	\$ _____	\$ _____

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The specifications by virtue of this addendum become a permanent addition to the above-referenced IFB. **FAILURE TO RETURN THIS SIGNED ADDENDUM MAY RESULT IN REJECTION OF YOUR BID.**

If you have questions, please contact the buyer at **(501) 683-2222**

VENDOR SIGNATURE

DATE

COMPANY _____