

**CALHOUN COUNTY RATIO STUDY REPORT**  
**September 15, 2013**

| <b>COUNTY SUMMARY</b>          |                   |                      |                        |                    |
|--------------------------------|-------------------|----------------------|------------------------|--------------------|
| PROPERTY CLASSIFICATION        | ASSESSED VALUE    | PROPERTY CLASS RATIO | ESTIMATED MARKET VALUE | TOTAL COUNTY RATIO |
| REAL ESTATE (RESIDENTIAL)      |                   |                      |                        |                    |
| REAL ESTATE (COMMERCIAL)       |                   |                      |                        |                    |
| REAL ESTATE (VACANT)           |                   |                      |                        |                    |
| <b>TOTAL REAL ESTATE</b>       |                   |                      |                        |                    |
| REAL ESTATE AGRICULTURAL VALUE |                   |                      |                        |                    |
| PERSONAL (AUTO/OTHER)          | 8,849,590         | 19.59                | 45,164,585             |                    |
| BUSINESS PERSONAL              | 13,866,790        | 20.00                | 69,333,950             |                    |
| <b>GRAND TOTAL</b>             | <b>22,716,380</b> |                      | <b>114,498,535</b>     | <b>19.84</b>       |

| <b>OVERALL RATIO STUDY</b> |                      |       |              |             |             |      |
|----------------------------|----------------------|-------|--------------|-------------|-------------|------|
| PROPERTY CLASSIFICATION    |                      | Count | Median Ratio | Lower Bound | Upper Bound | COD  |
| REAL ESTATE                | RESIDENTIAL IMPROVED |       |              |             |             |      |
|                            | COMMERCIAL IMPROVED  |       |              |             |             |      |
|                            | VACANT LAND          |       |              |             |             |      |
| AGRICULTURAL               |                      |       |              |             |             |      |
| PERSONAL (AUTO/OTHER)      |                      | 30    | 19.59        |             |             |      |
| BUSINESS PERSONAL          |                      | 20    | 20.00        | 20.00       | 20.00       | 0.00 |

**RATIO STUDY BREAKDOWNS**

| RATIO STRATIFICATION  | RESIDENTIAL IMPROVEMENTS |       | VACANT LAND |       | COMMERCIAL/IND IMPROVEMENTS |       | AGRICULTURAL |       | BUSINESS PERSONAL |       |
|-----------------------|--------------------------|-------|-------------|-------|-----------------------------|-------|--------------|-------|-------------------|-------|
|                       | COUNT                    | RATIO | COUNT       | RATIO | COUNT                       | RATIO | COUNT        | RATIO | COUNT             | RATIO |
| <b>RATIOS BY CITY</b> |                          |       |             |       |                             |       |              |       |                   |       |
| HAMPTON               |                          |       |             |       |                             |       |              |       | 20                | 20.00 |

| RATIO STRATIFICATION    | RESIDENTIAL IMPROVEMENTS |       | VACANT LAND |       | COMMERCIAL/IND IMPROVEMENTS |       | AGRICULTURAL |       | BUSINESS PERSONAL |       |
|-------------------------|--------------------------|-------|-------------|-------|-----------------------------|-------|--------------|-------|-------------------|-------|
|                         | COUNT                    | RATIO | COUNT       | RATIO | COUNT                       | RATIO | COUNT        | RATIO | COUNT             | RATIO |
| <b>RATIOS BY SCHOOL</b> |                          |       |             |       |                             |       |              |       |                   |       |
| HAMPTON                 |                          |       |             |       |                             |       |              |       | 20                | 20.00 |